



## **Public Meeting Schedule**

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon Migration  
Feasibility Report/Environmental Impact Statement  
with  
Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

**Spokane, Washington**  
DoubleTree Hotel  
322 N. Spokane Falls Court  
*Grand Ballroom*  
(509) 455-9600

**February 8, 2000**

### **AGENDA**

- 12:00 Noon:** Open House-*Grand Ballroom*
- 12:00 Noon:** Sign-Up for Afternoon Session of Public Comments-  
*Grand Ballroom* (one person per sign-up)
- 1:00 pm:** Overview Presentation of Conservation of Columbia Basin Fish-  
*Grand Ballroom*
- 1:30-2:30 pm:** Questions and Answers-*Grand Ballroom*
- 2:30-5:00 pm:** Public Comment Session- *Grand Ballroom* (3 minutes per person)
- 6:30 pm:** Sign-Up for Evening Session of Public Comments-  
*Grand Ballroom* (one person per sign-up)
- 6:30-7:30 pm:** Overview Presentation of Conservation of Columbia Basin Fish &  
Questions and Answers-*Grand Ballroom*
- 7:30 pm:** Public Comment Session- *Grand Ballroom* (3 minutes per person)

### **OPEN HOUSE**

- Tour information booths on fish recovery topics
  - Talk with agency representatives
  - Provide written comments
  - Order Copies